

**MOST WORSHIPFUL PRINCE HALL GRAND LODGE OF FREE AND ACCEPTED**

**MASONS OF SOUTH CAROLINA**

**153rd ANNUAL SESSION**

**DECEMBER 13-14, 2021**

**REGISTRATION**

**Lodge**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Mailing Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City State Zip

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| No. | NAME | LODGE | NO. | MM | JW | SW | WM | PM | GL TITLE | Register | Breakfast | Banquet | Total |
| Ex: | Ancient Brother | African | 459 |  |  |  |  | X | Spec. Dep. | $0.00 | $10.00 | $50.00 | $60.00 |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ///////////////////////////////////////////////////////////////////////////////////////////////////////////  | **TOTAL** |  |  |  |  |

**Phone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Complete the form and mail to the MWPHGL of SC: P. O. Box 992 Columbia SC 29202 – Attn: RW Grand Secretary

MAKE CHECK PAYABLE TO: **MWPHGL OF SOUTH CAROLINA**

**Advance Registration Deadline: 15 November 2021.**

**\*Only Lodge Officers & above can pickup lodge members packets. All others must have documentation to do so. All COVID-19 PROTOCOLS WILL BE IN EFFECT. HAVE PROOF OF VACCINATION AND MASK AVAILABLE.**